

Carbon Net Zero by 2030 - Strategic Plan – Top Ten

| | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 |
|--------------------------------------|---|--|--|--|--|---|---|--|--|
| Vehicle Emissions | | Mule 8yrs old | Lengthsman Tipper 12yrs old | Tractor 15yrs old – or move to contractor w electric tractor | Ford Tipper – 9yrs old | Ford Courier – 10yrs old All electric or equivalent | | | |
| Fuel / Oil / Garden Machinery | | No replacements. Reduction in numbers of items of fuel using equipment | No replacements. Reduction in numbers of items of fuel using equipment | Replace 4 items for electric or equivalent | Replace 4 items for electric or equivalent | Replace 4 items for electric or equivalent | Replace 4 items for electric or equivalent | Replace 4 items for electric or equivalent | Replace 4 items for electric or equivalent. All electric or equivalent |
| Electricity | <i>Switched in Nov 2020 to SSE green tariffs - 3yr deal</i> | | Review and switch tariff if necessary | | Solar Panels on buildings | Review and switch tariff if necessary | | | Review and switch tariff if necessary |
| Fluorescent Lighting | | Office to LED | External Works facility to LED Street Lights to LED x6 | Amenities to LED Street Lights to LED x6 | Street Lights to LED x6 | Street Lights to LED x6 | Street Lights to LED x6 | Street Lights to LED x6 | Street Lights to LED x4 |
| Paper Use | Member IT. No printed Agendas. ZatPermit online | | | | | | | | |
| Water Consumption | | Install Water Meters at chalets | Install Water Meters at chalets | | | Rainwater harvesting for council buildings | | | |
| Bonfires | | Purchase broad feed chipper | | | | | | Purchase electric or equivalent chipper | |
| Green Waste | | Composting in compost bays in Lister Gardens | | | | | | | |
| Gas | <i>Switched in Nov 2020 to EDF net zero committed</i> | | Switch Tariff/Provider to sustainable natural gas if possible | | | Monitor and switch tariff if necessary | Install Heat Pumps or equivalent for Guildhall & Office | | Monitor and switch tariff if necessary |
| Battery Use | | Switch to rechargeable batteries where possible | | # | All electrical items use batteries charged from sustainable energy | | | | |